The Bennington Banner.

VOLUME XLVIII.

BENNINGTON, VT., THURSDAY, APRIL 5, 1888.

On the bank of a river far out in the woods there stood a little but made of logs and rough boards. It was a querilitie but of two rooms that seemed to have been built far apart but had combined together and must chumney built outside and looking as if it might have been a mud tower thrown up in the hight by some gigantic craylish; also each had a door and a window opening with a wooden shutter that awung out ward on hinges made of old bins been a mud tower thrown up to the night by some gigantic craylish; also each had a door and a window opening with a wooden shutter that awung out ward on hinges made of old bins to the first baby in her arms, can true been a mud tower thrown up to the higher than the result been a mud tower thrown up to the night by some gigantic craylish; also each had a door and a window opening with a wooden shutter that awung out ward on hinges made of old bins been to the woods the baying of bounds, a noise two rooms had been brought tugether was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and between the two roofs the red and yelve was by means of a plank porch, and he woods the baying of bounds, a noise two rooms had been brought tugether was by means of a plank porch and the woods the baying of bounds, a noise two rooms had been brought tugether was by means of a plank porch and the proch of the log and the proch

strong, but allow no natives to join them. It is surprising how far apart the different castes really live though they dwell close together. Could this be broken down, it would appear as though India had a bright future before her. But as it is, it is difficult to guess what twenty or thirty years may develop. velop.

It is a fact, the population is rapidly increasing and the natives are becoming poorer. This order of things cannot long continue without disastrous re-

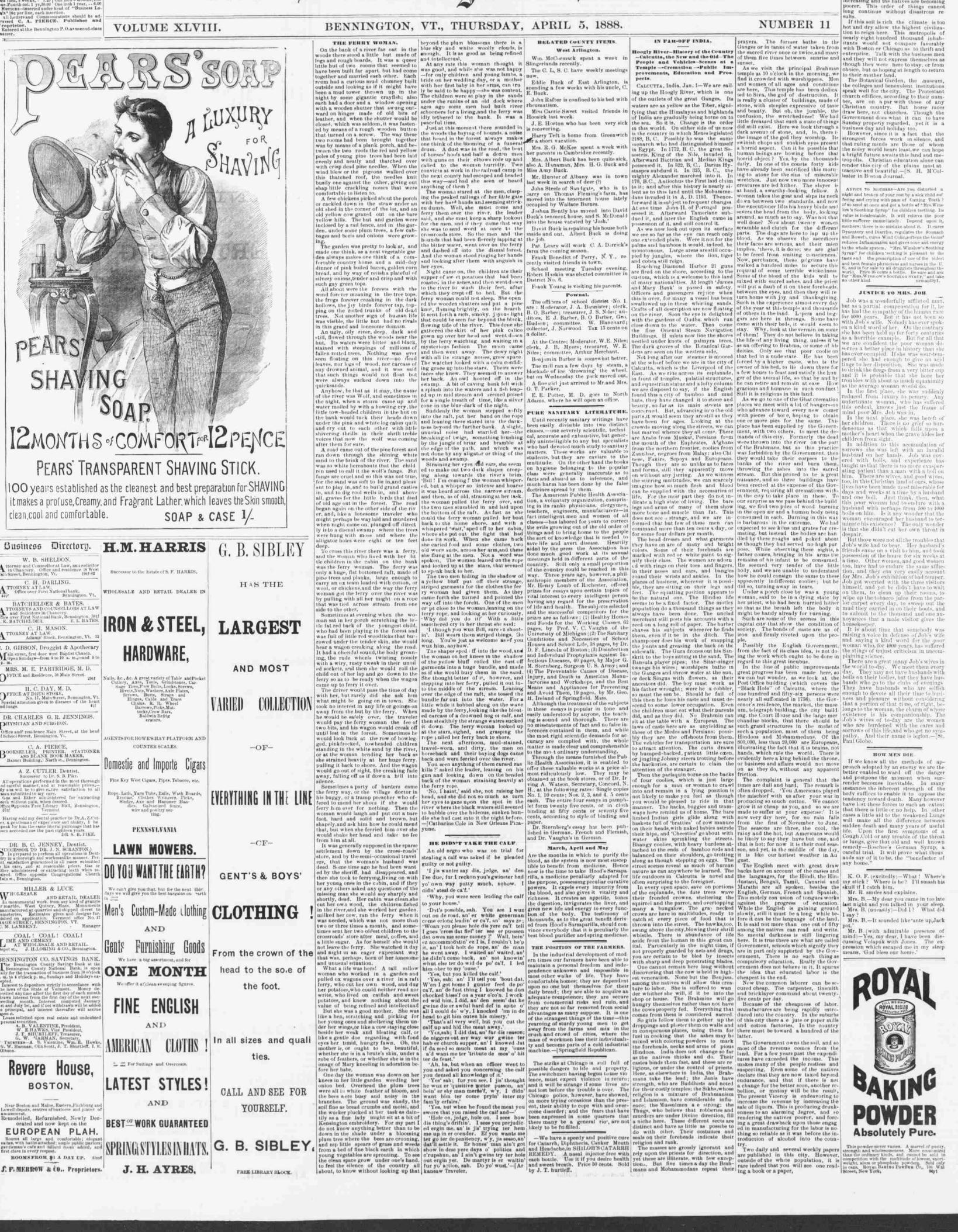
If this soil is rich the climate is too hot and dry allow the highest civiliza-tion to reign here. This metropolis of nearly eight hundred thousand inhab-itants would not compare favorably IN FAR-OFF INDIA.

prayers. The former bathe in the Ganges or in tanks of water taken from the sacred river once or twice, and many of them.

Calcutta, the New and the Old—The Sunset.

prayers. The former bathe in the Ganges or in tanks of water taken from the sacred river once or twice, and many of them five times between sunrise and and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and they will not express themselves are the sacred river once or twice, and many of them five times between sunrise and they will not express themselves as though they were here to stay, or from the sacred river once or twice, and the sacred river once or twic





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